

The Bharat Scouts & Guides, Uttarakhand State Headquarter



Ref. No./BS&G UK/SHQ/ 7020-7120 /2026

Date – 24-06-2026 सशक्त युवा, विकसित भारत

From,
State Secretary
The Bharat Scouts & Guides Uttarakhand

To,
District Chief Commissioners and Chief Education Officers:
Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun / Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj

Subject: Forwarding Information regarding Upcoming International Programme(s)

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 158/ 2026	23/06/2026	WAGGGS Global Forum for Trainers 2026 from 28 th October to 01 November 2026

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

Attachment(s): - Copy of NHQ Circular(s)

"Creating Better Uttarakhand"

Yours in Scouting

RAVINDR
A MOHAN
KALA

Digitally signed
by RAVINDRA
MOHAN KALA
Date:
2026.06.24
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(R M Kala)
UID- BSG798627234
State Secretary

The Bharat Scouts & Guides Uttarakhand

Copy to: -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State





The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23378702, 23378667



To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 158 / 2026

Date : 23rd June 2026

SUB: WAGGGS GLOBAL FORUM FOR TRAINERS 2026 FROM 28TH OCTOBER TO 01ST NOVEMBER 2026.

Dear Sir/Madam,

Greetings from the Bharat Scouts and Guides, National Headquarters.

World Association of Girl Guides and Girl Scouts is organize the WAGGGS Global Forum 2026 at Kusafiri World Guide Centre Ghana from 28th October to 01st November 2026.

This 3.5 day global gathering will bring together 160 national-level leaders to shape the future of youth and adult learning across the Movement. Participants will co-create the programme alongside WAGGGS and facilitate sessions, ensuring the Forum reflects the experience, expertise, and priorities of Member Organisations.

The Details are here under:

Name of the Event	:	WAGGGS Global Forum 2026.
Date	:	28 th October to 01 st November 2026
Venue	:	Kusafiri World Guide Centre, Ghana
Date of Arrival	:	28 th October 2026 – before lunch
Date of Departure	:	01 st November 2026 - after Lunch
Eligibility	:	• Assistant Leader Trainers (30+ years) from Guide wing. • Interested to learn about WAGGGS Leadership Model in depth. • Willing to share the learning from the event with their respective state associations & National level. • Good Communication skills in English/French/ Spanish.
Travel and Visa Arrangements	:	Participants are responsible for their own travel arrangements. Granting VISA lies in the discretion of the Ghana Embassy.
Selection	:	Selection will be done at National level.
Caution Money	:	Rs. 5,000/- (Non-refundable if selected and not participate) – Ref. Circular No. 110/2023) dated 06 th July 2023. Caution Money is to be remitted through the following link under International event. https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356 or

		A/c No. – 39696950961 IFSC Code – SBIN0004730 Name of the Account Holder – The Bharat Scouts & Guides
Accommodation	:	Single Room £180 (INR 23,000/- approx.) Dormitory £600 (INR 76,000/- approx.) in hotel as per your choice and availability.
Forum Fee	:	ALT Holder - £750 per person (INR 95,000/- approx.) including meals (accommodation not included).
What to Carry	:	• Camp Kit. • Personal Laptop. • Two sets of correct and complete uniforms as per APRO-III.
More information	:	Please refer to this link for more details – https://campfire.waggggs.org/event/waggggs-global-forum-2026-kusafiri-ghana
Registration at BSG Event.	:	The interested ALT Holders should register themselves at https://bsgevents.in/ after being nominated by the State Association.
Last date of submission	:	Kindly send the duly filled application forms with district/state endorsement to info@bsgindia.org on or before 15th July 2026 .

State Associations are requested to circulate this information and encourage trainers to grab this opportunity and submit their applications on or before **15th July, 2026**.

For any queries feel free to contact the undersigned on +917666392611.

Thanking you with regards,

Yours in Guiding,



(DARSHANA PAWASKAR)
DIRECTOR

Encl.: Application Form

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Commissioner NESTS
6. The Director, DAV
7. All the District Secretaries, District Association of Dammam, Riyadh, Muscat, Bahrain.
8. All Assistant Directors, Bharat Scouts and Guides for follow-up please.



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

Note: Fill the application form in Capital letters

1.	Name of the State Association							
2.	Name of the Event							
3.	Date of Event							
4.	Place of Event & Country							
5.	Name in full as in Passport (Passport details)							
	5.1	Surname						
	5.2	Given Name						
	5.3	Middle Name						
	5.4	Passport No.						
	5.5	Date of Issue						
	5.6	Date of Validity						
5.7	Place of Issue							
6.	Date of Birth							
7.	Place of Birth							
8.	Age							
9.	BSG UID No. (Mandatory)							
10.	Nationality							
11.	Education Qualification							
12.	Full Residential Address with Pin code							
13.	Mobile No.							
14.	WhatsApp No.							
15.	E-mail ID							
16.	Height		T-Shirt Size	S M L XL	Weight		Married	
							Unmarried	
17.	Name of Scout/Guide Group							
18.	Father's/Guardian's Name							

	18.1	Income	
	18.2	Occupation	
19.	Date when joined the Organization		
20.	Rank in the Organization		
21.	Experience in the Organization		
22.	Scout/Guide Qualification		
23.	Training Level Upto HWB/ALT/LT		
24.	Any other Qualification		
25.	Proficiency in Language		
	25.1	Spoken Only	
	25.2	Spoken as well as written	
26.	Food Habits		
	26.1	Vegetarian	
	26.2	Non-Vegetarian	
27.	Have you taken part in any National / International Conference / Events ?		
	27.1	If yes Give Details	
	27.2	Any other activities, please give details with attested copies of documents	
28.	Who will bear your expenses		
			(Please attach a certificate to that effect)

DECLARATION

I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before during and after the event. I am joining this event with the consent of my parents and on my own risk and safety.

I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the Scout/Guide programme wherever possible.

Signature of Applicant

Signature of Parent/Guardian

Strongly recommended, School has No Objection in his participation in the event	
Signature of Head of the Institution)	
Date	
Name of the District Commissioner (S/G)	
(Signature of the Dist. Commissioner (S/G)	
Date	
RECOMMENDATION OF THE STATE AUTHORITY	
Recommended:	
Name of the State Org. Commissioner (S/G)	
Signature of the State Org. Commissioner (S/G)	
Date	
Name of the State Commissioner (S/G)	
Signature of the State Commissioner (S/G)	
Date	
Approved by State Chief Commissioner	(Yes/No)
Signature of State Chief Commissioner	
Date	
Date	
Checked and forwarded to National Headquarters along with Caution Money of ₹. _____/- (Not refundable if selected and not participated)	
Cash / Cheque / D.D. No. /UTR No.	
Name of the State Secretary/Jt. State Secretary	
Signature of State Secretary / Jt. State Secretary	
Date	